

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 2 1996

Returned to applicant for correction FEB 23 1996

Corrected application filed APR 18 1996

Map filed APR 18 1996

The applicant **Douglas County, Nevada**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 52455**

1. The source of water is **Underground**
2. The amount of water to be changed **0.33 CFS not to exceed 8.07 acre-feet annually**
3. The water to be used for **Quasi-Municipal (no change)**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **within the NW¼ NW¼ of Section 17 T.11N., R.21E., M.D.B.&M., or at a point from which the NW corner of said Section 17 bears N71°39'20"W, 147.25 feet.**
6. The existing permitted point of diversion is located within **the NE¼ NE¼ of Section 18, T.11N., R.21E., M.D.B.&M., or at a point from which the NE corner of said Section 18 bears N 06° 26' 56" E., 622.23 feet.**
7. Proposed place of use **NE¼ NE¼ of Section 18, T.11N., R.21E, M.D.B.&M., Douglas County, Nevada (no change)**
8. Existing place of use **NE¼ NE¼ of Section 18, T.11N., R.21E., M.D.B.&M., Douglas County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump and motor and pipeline to existing water system**
12. Estimated cost of works **Approximately \$80,000**
13. Estimated time required to construct works **One Year**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Water will serve the needs of an ultimate population of 60 people including staff on a year-round basis at the China Springs Youth Camp based on 120 gpcd annual water requirements = 8.07 acre-feet.**

By **s/BJ Vasey**
B. J. Basey, PE, RLS
P.O. Box 247
Minden, NV 89423

Compared jk/cl cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 52455 is issued subject to the terms and conditions imposed in said Permit 52455 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 49792, 55438 and 61885 shall not exceed 48.07 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.33 cubic feet per second, but not to exceed 8.07 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 27, 1997

Proof of completion of work shall be filed before:

May 27, 1997

Application of water to beneficial use shall be filed on or before:

April 27, 1998

Proof of the application of water to beneficial use shall be filed on or before:

May 27, 1998

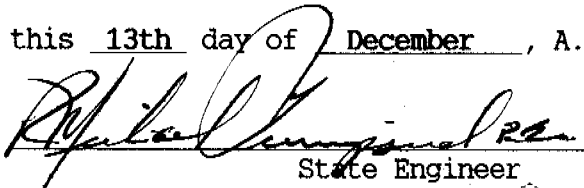
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of December, A.D. 1996


State Engineer

Completion of work filed JUN 27 1997

Proof of beneficial use filed MAY 27 1999

Cultural map filed _____

Certificate No. 15292 Issued AUG 31 1999